

UNIVERSITY STUDIES IN REFINING AND TENDERMAKER OFFICE:



**CONFIRMATION NO. 6951**

<b>SERIAL NUMBER</b> 10/732,882	<b>FILING OR 371(c) DATE</b> 12/10/2003	<b>CLASS</b> 148	<b>GROUP ART UNIT</b> 1742	<b>ATTORNEY DOCKET NO.</b> 7784-241/CPA
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Clifford Charles Bampton, Thousand Oaks, CA;  
Kunag-Tsan K. Chiang, Agoura Hills, CA;

\*\* CONTINUING DATA \*\*\*\*

This application is a CIP of 09/948,170 09/06/2001 ABN

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	STATE OR COUNTRY CA	SHEETS DRAWING 1	TOTAL CLAIMS 42	INDEPENDENT CLAIMS 6
Examiner's Signature _____		Initials _____			

## 65961

## Oxidation resistant and burn resistant copper metal matrix composites

<b>FILING FEE RECEIVED</b> 1424	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit